

LA PLATA COUNTY, CO • EST. 2003 • ELEV. 7762'
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**ATMD Resolution Number 2019-02
RESOLUTION TO DESIGNATE 24-HOUR POSTING LOCATION (FOR 2019)
(Pursuant to Titles 24 & 32, C.R.S.)**

A RESOLUTION DESIGNATE THE DISTRICT'S 24-HOUR POSTING LOCATION.

WHEREAS, the **ASPEN TRAILS METROPOLITAN DISTRICT** is a Special District of the State of Colorado organized under the Special District Act C.R.S. Title 32.

WHEREAS, C.R.S. 32-1-903(2) requires that notice of the time and place designated for all regular meetings shall be posted in at least three public places within the limits of the special district, and, in addition, one such notice shall be posted in the office of the county clerk and recorder in the county in which the special district is located.

WHEREAS, C.R.S. 24-6-402(2)(C) provides that, in addition to any other means of full and timely notice, a local public body shall be deemed to have given full and timely notice if the notice of the meeting is posted in a designated public place within the boundaries of the local public body no less than twenty-four (24) hours prior to the meeting; and

WHEREAS, C.R.S. 24-6-402(2)(C) requires the public place or places for posting such notice shall be designated annually at the public body's first regular meeting of the calendar year.

NOW, THEREFORE, BE IT RESOLVED BY THE **BOARD OF DIRECTORS** of the **ASPEN TRAILS METROPOLITAN DISTRICT**, Colorado:


Section 1. That, per ATMD Resolution 2019-1, notice of all Regular and Special Meetings shall be posted 72 hours prior to such a meeting at the following three places within the limits of the district:

1. Aspen Trails Mailbox Bulletin Board #1
2. Aspen Trails Mailbox Bulletin Board #2
3. Aspen Trails Parcel Box

Additionally, such notice shall be posted at the office of the La Plata County Clerk and Recorder and on the Aspen Trails Metropolitan District website at www.aspentrailsmd.com.

Section 2. That the location for **24-HOUR NOTICE OF AN EMERGENCY MEETING**, including the meeting agenda, will be at the same locations noted above in Section 1.

ADOPTED and APPROVED this 13th Day of February, 2019



President, Corbet Hoover



ATTEST: Treasurer, Brad Fisher

