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TRACT DESCRIPTION

Beginning at the West One-Quarter Corner of Section 30, T 36 N, R 7 W, N.M.P.M., La Plata County, Colorado; Thence N 81° 26' E, 779.50 feet; Thence N 81° 05' E, 650.00 feet; Thence N 36° 29' E, 40.00 feet; Thence N 26° 55' E, 95.00 feet; Thence N 33° 02' W, 678.94 feet; Thence N 26° 33' W, 243.00 feet; Thence N 21° 30' W, 324.32 feet; Thence West, 1613.40 feet; Thence South, 1407 feet; Thence West, 81.62 feet; Thence S 0° 02' E, 1200.96 feet; Thence N 61° 19' E, 53.00 feet; Thence N 68° 28' E, 105.00 feet; Thence N 88° 07' E, 36.00 feet; Thence S 80° 09' E, 123.00 feet; Thence S 77° 49' E, 111.00 feet; Thence S 80° 07' E, 227.00 feet; Thence S 83° 39' E, 94.00 feet; Thence S 81° 25' E, 129.00 feet; Thence S 67° 38' E, 147.00 feet; Thence S 88° 45' E, 307.00 feet; Thence S 86° 29' E, 93.00 feet, to the point of beginning.

DEDICATION:

Know all men by these presents: That Aspen Trails Development Co., Inc., a Colorado Corporation, as sole Owner, and AUSTIN D DECKER and VERA M DECKER, as Mortgagees, of the following described property situated in Section 30, Township 36 North, Range 7 West, and Section 8, Township 36 North, Range 8 West, N.M.P.M., La Plata County, Colorado (See Tract Description Shown Hereon) have caused the same to be surveyed, laid out and platted under the name and style of ASPEN TRAILS SUBDIVISION NO 2, said subdivision consisting of 32 lots as shown on this Plat. Roads and easements as shown on this Plat are hereby dedicated for the use and benefit of the lot owners only in ASPEN TRAILS SUBDIVISION NO. 2 and present or future owners of lands described in Warranty Deed dated Nov 8, 1965 and recorded Nov. 19, 1965 in Book 495, Pages 289-290 of the Records of the County Clerk's Office, La Plata County, Colorado. Use of surface water for domestic, irrigation or commercial purposes is expressly reserved unto Owner.

In Witness Whereof, the said Aspen Trails Development Co., Inc., and AUSTIN D DECKER and VERA M DECKER have hereunto set their hands and seals this 11th day of March, 1968.

Aspen Trails Development Co., Inc. A Colorado Corporation. Attest: Ralph Decker Secretary. By: Austin D. Decker President. Vera M. Decker Mortgagee.

STATE OF New Mexico COUNTY OF SANTA FE. The foregoing instrument was acknowledged before me this 11th day of March, 1968 by GENE H HOLMES, President of Aspen Trails Development Co., Inc. a Colorado Corporation, on behalf of said Corporation.

Notary Public: Walter J Berg. My Commission Expires February 18th 1970.

STATE OF COLORADO COUNTY OF LA PLATA. The foregoing instrument was acknowledged before me this 11th day of March, 1968 by AUSTIN D DECKER and VERA M DECKER.

Notary Public: Frederick W. Hatcher. My Commission Expires February 17, 1971.

This Plat approved by the La Plata County Planning Board this 11th day of March, 1968. Thomas A. McWhorter Chairman, William J. Hatcher Secretary.

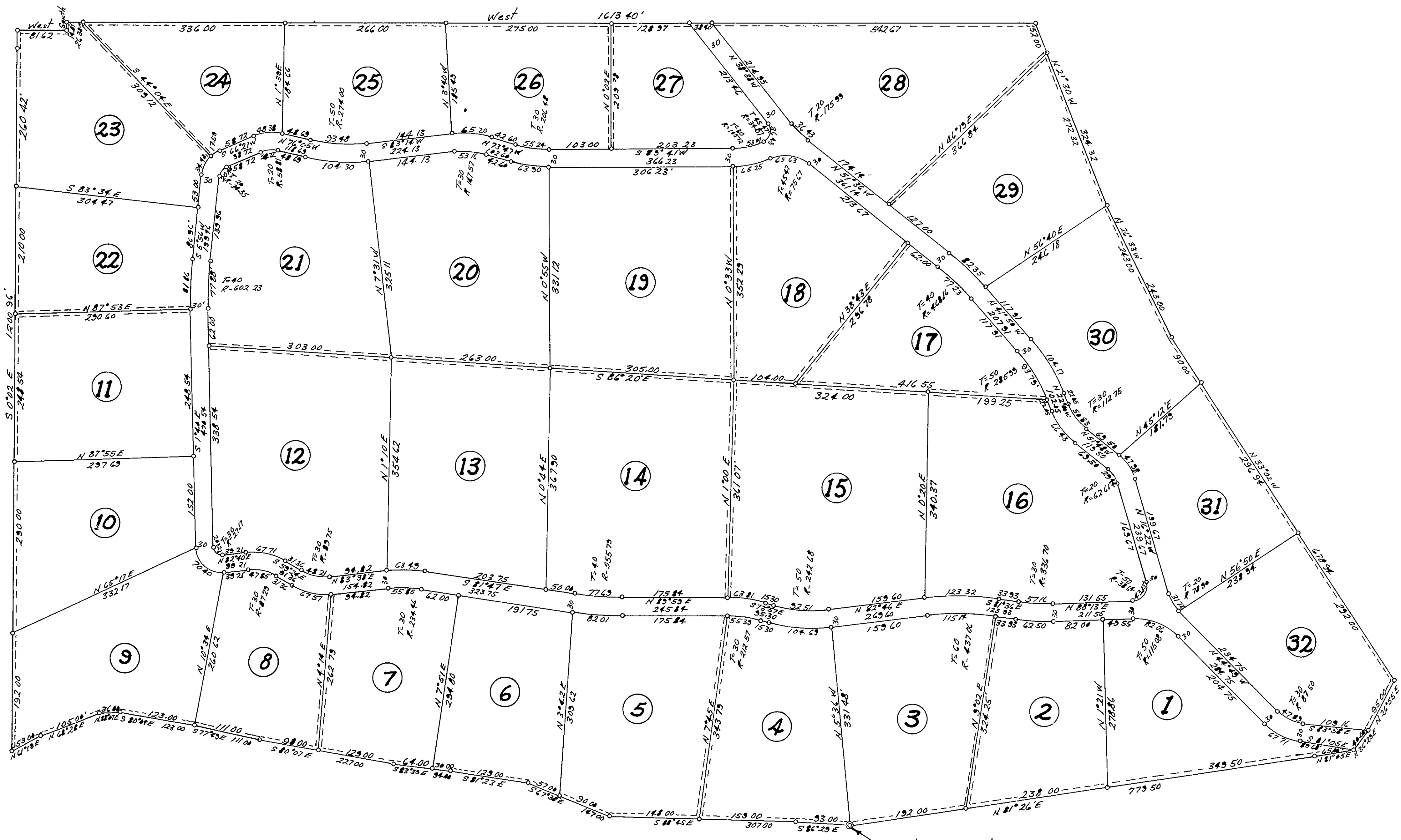
This Plat and the statements thereon, approved by the County Commissioners of the County of La Plata, State of Colorado, this 11th day of March, 1968. David Ferguson Chairman, Board of County Commissioners.

ENGINEER'S CERTIFICATION: I, E. L. POTEET hereby certify the Plat and description shown hereon were prepared from field notes of an actual survey made on the ground by me and at my direction.

E.L. POTEET 4476 Reg. Prof. Engr. S. COLO. REG. NO. 4476

ASPEN TRAILS SUBDIVISION NO. 2

POTEET ENGINEERING COMPANY FARMINGTON, N.M. JANUARY 4, 1967



Note: All utility easements shown hereon are 5 feet wide on each lot. Tangent lengths and Radii shown on Roadway Curves are shown for Centerline only.

ASPEN TRAILS SUBDIVISION NO. 2

STATE OF COLORADO LA PLATA COUNTY. Filing No. 350174. This instrument was filed for record April 29, 1968. Thomas A. McWhorter Recorder.

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